| Title   |                                       | First     | CHANDER      | Last | KANTA      | Photograph |
|---|---------------------------------------|-----------|--------------|------|------------|------------|
|   |                                       | Name      |              | Name | CHOPRA     |            |
| Designation   | ASSOCIATE PROFESSOR                   |           |              |      |            |            |
| Address   |                                       |           |              |      |            |            |
| (Campus)  |                                       |           |              |      |            |            |
|   | 627, DR. MUKHERJEE NAGAR DELHI 110009 |           |              |      |            |            |
| (Residence)   |                                       |           |              |      |            |            |
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| Mobile  | 9811629088                            |           |              |      |            |            |
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| Web-Page  | D 4 = -                               | 0.1105:0  | 4.0014/535 = |      |            |            |
| Educational   | B.A EC                                | O HONS, N | И.COM (DSE-D | iu)  |            |            |
| Qualifications  | T4*4                                  | 4         |              |      | <b>X</b> 7 |            |
| Degree  | Institution GOVT. COLLEGE LUDHIANA    |           |              | ANTA | Year       |            |
| B.A ECO<br>HONS   | GOV.                                  | I. COLLE  | EGE LUDHIA   | ANA  | 1975       |            |
|   | DELHI SCHOOL OF ECONOMICS 1977        |           |              |      | 1077       |            |
| M.COM DELHI SCHOOL OF ECONOMICS   1977  Career Profile                        |                                       |           |              |      |            |            |
| Designation ASSOCIATE PROFESSOR Duration 23 YEARS                             |                                       |           |              |      |            |            |
| Designation As  | SSOCIATE PROFESSOR Duration 2.        |           |              |      |            | 23 TEARS   |
| Administrative Assignments MEMBER, VARIOUS COMMITTEES,                        |                                       |           |              |      |            |            |
| Subjects Taught BUSINESS LAW, COMPENSATION MANAGEMENT, CORPORATE GOVERNANCE   |                                       |           |              |      |            |            |
| Areas of Interests: BUSINESS LAW  |                                       |           |              |      |            |            |
| Research Guidance:  |                                       |           |              |      |            |            |
|   |                                       |           |              |      |            |            |
| Publications profile:   |                                       |           |              |      |            |            |
| Conference organization/Presentations (in the last three years): UGC SPONSERD |                                       |           |              |      |            |            |
| NATIONAL CONFERENCE ON MARKETING IN THE 21TH CENTURY-5,6 FEB 2016             |                                       |           |              |      |            |            |
| Research Projects (Major Grants/Research Collaboration)                       |                                       |           |              |      |            |            |
| Awards and Distinctions:  |                                       |           |              |      |            |            |
| Association with Professional Bodies:   |                                       |           |              |      |            |            |
| Other Activities  |                                       |           |              |      |            |            |
|   |                                       |           |              |      |            |            |